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CENTRAL FAX CENTER**JAN 05 2006****RUTAN & TUCKER, LLP****Attorneys at Law****611 Anton Boulevard, 14th Floor****Costa Mesa California 92626-1931****Mailing Address: Post Office Box 1950, Costa Mesa, California 92628-1950****Telephone: 714.641.5100****Facsimile 714.546.9035****FACSIMILE TRANSMISSION****DATE: JANUARY 5, 2006****TO:** Hard Copy to Follow via Mail: **NO**

NAME	FAX NO.	PHONE NO.
USPTO - Examiner Alana M. Harris	571-273-8300	571-272-0831
Group Unit: 1643		

FROM: Jacquelyn Campbell - 2279**RE: U.S. Patent Application No. 09/807575**
Glypicans for the Detection and Treatment of Human Carcinoma
Arthur Lander, et al.**CLIENT/MATTER NO.: 100843.0007US1** **NUMBER OF PAGES, INCLUDING COVER: 12****MESSAGE:****Please see the attached Response to Office Action. Thanks.**

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3274-100843 0007US1 -
J00-01/00

Practitioner's Docket No. 100843.0007US1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Arthur Lander, Murray Korr

Application No.: 09/807,575

Group No.: 1643

Filed: 04/13/2001

Examiner: Harris, Alana M

For: Glypicans for the Detection and Treatment of Human Carcinoma

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JAN 05 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is a small entity. A statement was already filed.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10*

(When using Express Mail, the Express Mail label number is mandatory;
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being

MAILING

G deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

37 C.F.R. § 1.8(a)

G with sufficient postage as first class mail.

37 C.F.R. § 1.10*

G as "Express Mail Post Office to Addressee"

Mailing Label No. _____ (mandatory)

TRANSMISSION

X facsimile transmitted to the Patent and Trademark Office, (571) 273 - 8300.

Date

1/5/06

Signature

Jacquelyn Campbell

(type or print name of person certifying)

* Only the date of filing ("1.6") will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under "1.8" continues to be taken into account in determining timeliness. See "1.703(f) Consider "Express Mail Post Office to Addressee" ("1.10) or facsimile transmission ("1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations

Amendment Transmittal--page 1 of 2

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1 16(b)-(d)) has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		
TOTAL	6	- 20	= 0	x \$ 25.00	= \$		0.00
INDEP	2	- 4	= 0	x \$ 100.00	= \$		0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$ 0.00	= \$		0.00
				TOTAL ADDIT. FEE	\$		0.00

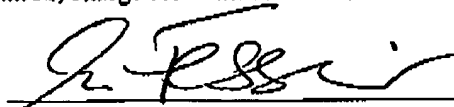
No additional fee for claims is required.

FEE DEFICIENCY

5. If an additional extension and/or fee is required, charge Account No. 502191.

If an additional fee for claims is required, charge Account No. 502191.

Date: 01/05/06


 Martin Fessenmaier
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Amendment Transmittal—page 2 of 2

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

JAN 05 2006

Appl No.: 09/807,575
Applicant: Arthur Lander
Filed: April 13, 2001
TC/A.U.: 1643
Examiner: Harris, Alana M.

Confirmation No. 9101

Docket No.: 100843.0007US1
Customer No.: 34284

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office action of October 11, 2005, please amend the above-identified application as follows:

Amendments to the Specification - None -

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Amendments to the Drawings - None -

Remarks/Arguments begin on page 4 of this paper.